

CERTIFICATE OF MAILING BY "FIRST CLASS MAIL"

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Assistant Commissioner for Patents, Washington, D.C. 20231, on November 9, 2000.


Jinny Nguyen



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In the application of:

Jacob Sten PETERSEN

Serial No.: 09/064,682

Filing Date: April 22, 1998

For: COMBINATIONS OF ANTIGEN AND
MUCOSAL BINDING COMPONENT
FOR INDUCING SPECIFIC
IMMUNOLOGICAL TOLERANCE

Examiner: R. Swartz

Group Art Unit: 1641

AMENDMENT TRANSMITTAL

Assistant Commissioner for Patents
Washington, D.C. 20231

Dear Sir:

Transmitted herewith is an Amendment in response to the Office Action dated May 9, 2000 in the above-referenced patent application:

☒ A Petition for Extension of Time is enclosed. (3 months(s)).

☒ Other enclosures:

Declaration of Jacob Sten Petersen

Backstrom, M. et al., Molecular Microbiology, 24(3), pp. 489-497 (1997);

Sun et al., Prov. Natl. Acad. Sci., USA 93, 7196-7201 (1996);

Von Herrath MG et al., Journal of Clinical Investigation, 98(6),
1324-1331 (1996);

Associate Power of Attorney; and

Return Receipt Postcard.

The fee (if any) has been calculated as follows:

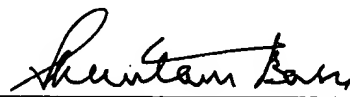
| FOR | CLAIMS ON FILE AFTER THIS AMENDMENT MINUS HIGHEST NUMBER PREVIOUSLY PAID FOR | NUMBER EXTRA | RATE | CALCULATIONS |
|--|---|--------------|------------|--------------|
| TOTAL CLAIMS | 25 - 25 | 0 | x \$18.00 | \$0 |
| INDEPENDENT CLAIMS | 3 - 3 | 0 | x \$80.00 | \$0 |
| MULTIPLE DEPENDENT CLAIM(S) (if not previously paid for and presented for the first time) | | | + \$270.00 | N/A |
| TOTAL OF ABOVE CALCULATIONS = | | | | \$0 |
| Reduction by ½ for filing by small entity (Note 37 C.F.R. §§ 1.9, 1.27, 1.28). | | | | N/A |
| SUB TOTAL = | | | | \$0 |
| Petition for Extension of Time | | | | \$890.00 |
| TOTAL = | | | | \$890.00 |

- ☒ A check in the amount of \$890.00 is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. §§ 1.16 and 1.17 that may be required by this transmittal and associated documents, or to credit any overpayment to **Deposit Account No. 03-1952** referencing docket no. 273802002200.

Respectfully submitted,

Dated: November 9, 2000

By:



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